

Cabinet

Agenda

Date: Tuesday, 6th December, 2016
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 5 - 14)

To approve the minutes of the meeting held on 8th November 2016.

6. **Council Tax Base 2017/18 - Domestic Rates** (Pages 15 - 22)

To consider a report on the council tax base calculation for recommendation to Council.

7. **Non-Domestic Rates Taxbase 2017/18** (Pages 23 - 32)

To consider a report on the Non-Domestic Rate Tax base.

8. **Bentley Development Framework and Masterplan** (Pages 33 - 76)

To consider a report which seeks endorsement of the Development Framework and Masterplan developed by Bentley Motors for the purposes of public consultation.

9. **Quality of Place** (Pages 77 - 82)

To consider a report which proposes that Quality of Place be adopted as a strategy for the Council that will assist it in achieving its aims and objectives as articulated in the Council's Corporate Plan.

10. **Connected Communities** (Pages 83 - 102)

To consider a Connected Communities Strategy which sets out the broad outline of how the Council proposes to engage with its communities.

11. **Sustainable Travel Transition Year Grant Funding** (Pages 103 - 122)

To consider a report which seeks the approval of a policy for the allocation of business travel planning grants.

12. **Expression of Interest to the DfE Innovation Programme for Adopting Signs of Safety as our Way of Working in Children's Social Care** (Pages 123 - 144)

To consider a report on an expression of interest that the Council has submitted to the DfE Innovation Programme in partnership with Munro, Turnell and Murphy Consultancy for funding to transform Children's Social Care services.

13. **Merger between Wulvern Housing and the Guinness Partnership** (Pages 145 - 150)

To consider a report recommending that the Cabinet endorse a proposed merger between Wulvern Housing and the Guinness Partnership.

14. **Procurement of Care & Support at Heath View Extra Care Housing Scheme, Congleton** (Pages 151 - 154)

To consider a report on the procurement of care and support at Heath View Extra Care Housing Scheme, Congleton.

THERE ARE NO PART 2 ITEMS